



ANTIGUA PUBLIC UTILITIES AUTHORITY
WATER DEPARTMENT

Application for Water Service to Premises No.
UNDER THE PROVISIONS OF THE PUBLIC UTILITIES ACT, 1973

Name of Applicant: _____

Present Address: _____ Tel.#: _____ Fax.#: _____

Social Security #: _____

Water Service Account #: _____

Last Address: _____

Name of Employer: _____ Tel.#: _____ Fax.#: _____

Address: _____

Bank Ref. Name: _____

Address: _____

I hereby make application for a water supply service to the premises described there under of which I am the Owner/Lessee/Tenant* and to be so connected to and supplied with water from Authority Water Works:
Address where Supply is Required:

Electrical Service Account # at this Address: _____

Was Property Previously Serviced with Water: Yes No

If yes, Reason for Disconnection:

Type of Service Required

Description of Business, Industry or Process: _____

Domestic: No. of Occupants _____ No. of Bathrooms _____

Commercial: No. of Hotel Rooms _____ No. of Apartments _____ No. of Employees _____

Industrial: Est. Volume Consumed Daily in Production _____ Process/Washing _____
No. of Employees _____

Agricultural: Type of Irrigation System _____ Total Acreage _____



LIABILITIES OF THE AUTHORITY AND CONSUMER

- 1. The Authority will be responsible for the installation and maintenance of all materials and appurtenances comprising the service connection up to and including the water meter (i.e. from the water distribution main to the water meter). Damages to the service line, appurtenances or meter resulting from the actions of the Consumer, property or contractor acting on their behalf will be billed to the Consumer's Service Account.

***This Form must be completed in triplicate. It should be submitted with a Photo ID of the Applicant, DCA/Ministry of Agriculture Stamp of Approval and a complete Consumer Data Form.**

- 2. The Authority requests a 2' (two foot) band on either side of its service line to conduct maintenance work if required. The Authority will not be liable for damages to plants or structures placed within this band.
- 3. Consumer intending to landscape and/or alter the elevation of their property are asked to notify the Authority. Meter buried or damaged during the landscaping will be raised or replaced at the Consumer's expense (Billed to service account).
- 4. The consumer must insure that all sewer lines, septic tanks and soakaways on their property be located at a minimum of 15' (fifteen feet) from the water service line. The Authority reserves the right to disconnect and close the service account if this is not adhered to.

I hereby agree to pay all charges and cost in respect of this service payable under the Public Utilities Act, 1973. The information given is true and complete. I have read and agree to the terms contained in this application. I authorize the Antigua Public Utilities Authority to verify the information and obtain further information concerning my credit standing, including a consumer credit report. I/We agree to settle the account promptly on presentation of the bills and that my/our account can be closed at anytime if these bills become overdue.

I/We authorize you to contact those above for reference. I/We are willing to pay a deposit. I/We understand that on closing this account the deposit will be repaid without interest.

Signature of Applicant: _____ Date: ____/____/____

CERTIFICATION

I certify that I am the owner of the premises described in the above application and agree to a water supply service being connected thereto.

Signature of Owner of the Premises: _____

Address: _____

Date: ____/____/____

Office Use Only

Account Number:	
Route Number:	Walk No:



ANTIGUA PUBLIC UTILITIES AUTHORITY
WATER DIVISION
CONSUMER SERVICES SECTION

DEAR CUSTOMER,
IN ORDER TO FULFILL OUR MANDATE TO PROVIDE YOU WITH PROMPT SERVICE, WE ARE ASKING THAT YOU PROVIDE DETAILED AND ACCURATE LOCATION INFORMATION WITH YOUR APPLICATION IN THE SPACE PROVIDED BELOW. INCLUDE THE FOLLOWING:

1. A ROAD MAP OF THE AREA LEADING TO THE PROPERTY. SHOW IMPORTANT LAND MARKS.
2. BLOCK AND PARCEL NUMBER OF THE PROPERTY TO BE SERVICED.
3. A BRIEF DESCRIPTION OF THE BUILDING INCLUDING COLOUR AND MATERIAL OF CONSTRUCTION.